

**2022-23 Concert Series**

**Uintah High School  
Music Department  
presents**



# Counterbalance

**Wed. 11/9**

**7pm**

**UHS Aud.**

Performing Ensembles:  
Concert Band  
Orchestra



# UINTAH UTE MARCHING BAND



**DRUM MAJOR: ELLAINA MERRYWEATHER**

**COLOR GUARD CAPTAIN: RACHEL FLYNN**



# UINTAH HS ORCHESTRA

Across the Wind .....Doug Spata

Snowflake .....Yukiko Nishimura

Danza Española.....Bob Phillips

# UINTAH HS CONCERT BAND

Crazy for Cartoons .....Robert Sheldon

In Heaven's Air .....Samuel R. Hazo

Counterbalance.....Todd Stalter



# PANDEMONIUM

- The Opener II .....Carl Strommen  
Soloists – Roman McAlexander – Landon Powell
- The Best is Yet to Come.....Cy Coleman & Carolyn Leigh arranged by Scott Ragsdale  
Soloist – Sam Helco
- Black Butterfly .....Duke Ellington, Irving Mills, & Benito Caine Carruthers  
Soloists – Tyler Franklin, Pierson Watkins, and Ellaina Merryweather
- Cantaloupe Island .....Herbie Hancock arranged by Mike Kamuf  
Soloists – Tavin Sowell & Landon Powell
- Strut .....Rick Hirsch  
Soloist – Breanna Helm
- El Abrazo .....Alan Baylock  
Soloists – Tyler Franklin @ Landon Powell

## 2022-2023 UHS Music Calendar

| July 2022 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    |    | 1  | 2  |
| 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |
| 31        |    |    |    |    |    |    |

| August 2022 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             | 1  | 2  | 3  | 4  | 5  | 6  |
| 7           | 8  | 9  | 10 | 11 | 12 | 13 |
| 14          | 15 | 16 | 17 | 18 | 19 | 20 |
| 21          | 22 | 23 | 24 | 25 | 26 | 27 |
| 28          | 29 | 30 | 31 |    |    |    |

| September 2022 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | M  | Tu | W  | Th | F  | Sa |
|                |    |    |    | 1  | 2  | 3  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 |    |

| October 2022 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              |    |    |    |    |    | 1  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 |
| 16           | 17 | 18 | 19 | 20 | 21 | 22 |
| 23           | 24 | 25 | 26 | 27 | 28 | 29 |
| 30           | 31 |    |    |    |    |    |

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

| July  |            |
|-------|------------|
| 4     | Parade     |
| 23    | Parade     |
| 25-30 | Sweat Week |

| August |                     |
|--------|---------------------|
|        | MB Practice 8-Noon  |
| 19-23  | Contract Days       |
| 24     | First Day of School |

| September |                           |
|-----------|---------------------------|
| 5         | No School                 |
| 17        | Marching Band Competition |
| 24        | Marching Band Competition |
| 30-1      | Marching Band Competition |

| October |                           |
|---------|---------------------------|
| 4       | Marching Band Competition |
| 5       | Choir Concert             |
| 6-8     | All-State Choir           |
| 8       | Marching Band Competition |
| 13-14   | No School                 |
| 22      | Marching Band Competition |
| 28-29   | Marching Band Competition |

| November |   |
|----------|---|
| 3-6      | Marching Band St. George Trip State and West Region |
| 9        | Band/Orchestra Concert                              |
| 17       | End Tri 1   |
| 18       | PD Day No Students                                  |
| 23-25    | No School   |

| December |                        |
|----------|------------------------|
| 13       | Choir Concert          |
| 15       | Band/Orchestra Concert |
| 21       | Half Day               |
| 22-2     | No School              |

| January 2023 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 | 31 |    |    |    |    |

| February 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 |    |    |    |    |

| March 2023 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    | 1  | 2  | 3  | 4  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 | 31 |    |

| April 2023 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         |    |    |    |    |    |    |

| May 2023 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 | 31 |    |    |    |

| June 2023 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

| January |                               |
|---------|-------------------------------|
| 2       | No School                     |
| 16      | No School                     |
| 12-14   | All-State Band and Orchestra  |
| 20-21   | Men's and Women's Honor Choir |

| February |                        |
|----------|------------------------|
| 13-14    | Singing Valentines     |
| 15       | Jazz Dinner Fundraiser |
| 17       | No School              |
| 20       | No School              |
| 24       | End of Tri 2           |
| 27       | PD Day No Students     |

| March |   |
|-------|---|
| 2     | Region Jazz (Cottonwood)                      |
| 9     | Region Instrumental S&E (Hillcrest)           |
| 15    | Choir Concert                                 |
| 21    | Region Chamber Choir & Vocal S&E (Cottonwood) |
| 22    | Region Band (Cedar Valley)                    |
| 23    | Band/Orchestra Concert                        |

| April |                              |
|-------|------------------------------|
| 10-14 | No School                    |
| 18    | Region Choir (Payson)        |
| 27    | Region Orchestra (Hillcrest) |
| 29    | State Solo & Ensemble        |

| May   |                        |
|-------|------------------------|
| 1-2   | CMU Jazz Festival      |
| 5-6   | State Band             |
| 12-13 | State Choir            |
| 16    | Choir Concert          |
| 18    | Band/Orchestra Concert |
| 19-20 | State Orchestra        |
| 26    | Graduation             |

| June |                                      |
|------|--------------------------------------|
| 30-2 | Band Camp<br>MB Practice 8am to Noon |

Upcoming events:

December 15 — Christmas Concert

February 15 — Jazz Dinner Fundraiser Concert

Current Fundraisers:

World's Famous Chocolate (Until Gone)

Mexican Vanilla (Orders due November 11)

Fundraise Genius (Nov 1 - Dec 2) Big push on Giving Tuesday Nov 29, 2022

Jazz Dinner (Tickets on Sale in January)

If you would like to donate to the band you may call the finance office at your leisure.

# MARCHING BAND RESULTS

| OMBI  | BBI       | BYU       | WFI                   | Timp      | Davis Cup | State         | BOA             |
|---|-----------|-----------|-----------------------|-----------|-----------|---------------|-----------------|
| 4th Place   | 5th Place | 2nd Place | 5th Place             | 8th Place | 5th Place | 6th Place     | 27th Place      |
| Percussion<br>Caption                                   |           |           | Percussion<br>Caption |           |           | 3rd in Region | 5th in Division |
| Participating Bands in Division                         |           |           |                       |           |           |               |                 |
| 8   | 8         | 6         | 7                     | 10        | 9         | 10            | 31              |
| When the band was on the field in order of performance. |           |           |                       |           |           |               |                 |
| 3rd   | 3rd       | 5th       | 2nd                   | 8th       | 4th       | 6th           | 27th            |

## WINTER GUARD COMPETITION DATES:

Jan 21  
 Feb 4  
 Feb 18  
 Mar 4  
 Mar 18  
 Mar 25  
 Apr 1